

# City of Gahanna

200 South Hamilton Road  
Gahanna, Ohio 43230



## Meeting Agenda Planning Commission

Wednesday, February 24, 2010

**Commission may caucus prior to Regular Meeting**

**City Hall - 7:00 PM**

### **GAHANNA'S VISION is...**

*... to be an innovative model community that values its rich heritage, pursues high standards, and promotes respect among its citizens.*

### **GAHANNA'S MISSION is...**

*... to ensure an exceptional quality of life by providing comprehensive services, financial stability, and well-planned development which preserves the natural environment, in order that city government will continue to be responsive, accessible and accountable to our diverse and growing community of citizens.*

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*David K. Andrews*

*Anthony Penn*

*Jennifer Price*

*Kristin Rosan*

*Donald R. Shepherd*

*David B. Thom*

*Robert Westwood*

*Stacey L. Bashore, Deputy Clerk of Council*

All meetings and meeting agendas are subject to last minute changes. Please contact the Clerk's Office at 614-342-4090 to confirm the date and time of this meeting or to request any special accommodations.

**IT IS THE RESPONSIBILITY OF THE APPLICANT TO HAVE A COURT REPORTER PRESENT, AT THE APPLICANT'S EXPENSE, IF THEY WISH TO HAVE A VERBATIM TRANSCRIPT OF THE MEETING. COUNCIL OFFICE SHOULD BE ADVISED IN ADVANCE IF A COURT REPORTER IS GOING TO BE PRESENT.**

- A. CALL MEETING TO ORDER/PLEDGE OF ALLEGIANCE/ROLL CALL.**
- B. ADDITIONS OR CORRECTIONS TO THE AGENDA.**
- C. APPROVAL OF MINUTES: February 10, 2010**
- D. HEARING OF VISITORS - ITEMS NOT ON AGENDA.**
- E. APPLICATIONS:**
- F. UNFINISHED BUSINESS:**
- G. NEW BUSINESS:**

**FP-0001-2010**

**Science Boulevard Extension Dedication  
Plat/10.016 acres**

**Final Plat**

To consider a final plat application for Science Boulevard Extension Dedication Plat; current zoning M-1, Manufacturing District; City of Gahanna, Karl Wetherholt, applicant.  
(Originally Approved Plat Expired)

**H. COMMITTEE REPORTS:**

**Olde Gahanna Visioning Committee**

**Hamilton Road Corridor Committee**

**I. OFFICIAL REPORTS:**

**City Attorney.**

**City Engineer.**

**Department of Development.**

**Chair.**

**J. CORRESPONDENCE AND ACTIONS.**

**K. POLL MEMBERS FOR COMMENT.**

**L. ADJOURNMENT.**

**M. POSTPONED APPLICATIONS:**